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To: Examiner Scott R. Wilson	From: Steven Fischman
Fax: 703-872-9306	Pages: 6 pages including cover sheet
Phone:	Date: 9/10/2004
Re: U.S. Serial No: 10/685,013 Group Art Unit: 2826 Confirmation No: 4290 Docket No: YOR920030372US1 (16971)	CC:

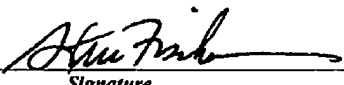
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AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. YOR920030372US1 (16971)	
Applicant(s): Jack O. Chu, et al.						
Application No. 10/685,013	Filing Date October 14, 2003	Examiner Scott R. Wilson	Customer No. 23389	Group Art Unit 2826	Confirmation No. 4290	
Invention: STRUCTURE FOR AND METHOD OF FABRICATING A HIGH-MOBILITY FIELD-EFFECT TRANSISTOR						
COMMISSIONER FOR PATENTS:					RECEIVED CENTRAL FAX CENTER SEP 10 2004	
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	84 -	84 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	5 -	5 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
 <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
 Signature			Dated: September 10, 2004			
Steven Fischman Registration No. 34,594			<div style="border-bottom: 1px solid black; margin-bottom: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Signature of Person Mailing Correspondence</div> <div style="border-bottom: 1px solid black;">Typed or Printed Name of Person Mailing Correspondence</div>			
CC:						

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